

CITY OF SAN DIEGO  
M E M O R A N D U M

DATE: October 9, 2007

TO: Honorable Council President Scott Peters  
via Patti Boekamp, Interim Development Services Director and  
William Anderson, FAICP, Deputy Chief Operating Officer, Land Use and  
Economic Development

FROM: William E. Prinz, Acting Solid Waste LEA Program Manager

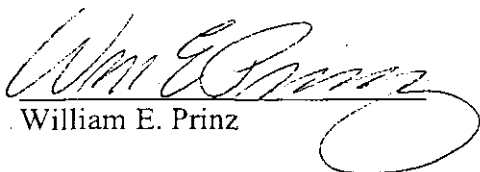
SUBJECT: Re-appointment of David Ferguson to the Solid Waste Local Enforcement  
Agency (LEA) Hearing Panel

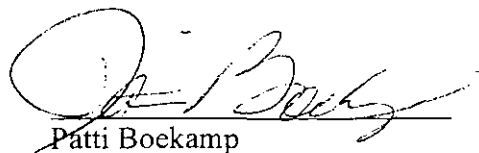
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I hereby support the re-appointment of Mr. David Ferguson to the Solid Waste Local Enforcement Agency (LEA) Hearing Panel for an additional four year term. The LEA Hearing Panel is required by State law to hear appeals of LEA decisions regarding solid waste inspections, permitting, and enforcement activities. Mr. Ferguson has served on the Hearing Panel for the past two years; his term expired January 1, 2007. The Public Resources Code was recently amended and the new term length is now four years.

Mr. Ferguson is a Loss Control Manager for the San Diego-Union Tribune and a Consultant to DMF & Associates for safety and environmental affairs. He is a Certified Environmental Auditor, a Certified Safety Professional, and a Registered Environmental Assessor. He currently chairs the Public Services and Safety Committee for Tierrasanta Community Council and the Jobline for American Society of Safety Engineers. Mr. Ferguson received his Masters in Health Science from San Diego State University.

I encourage you to re-appoint Mr. Ferguson to the LEA Hearing Panel. Attached are copies of his application and Curriculum Vitae. Please call Bill Prinz at 533-3696 if you have any questions or would like additional information.

  
William E. Prinz

  
Patti Boekamp

APPROVED:   
William Anderson

WEP:cb

Honorable Council President Scott Peters

October 9, 2007

Attachments: 1. City of San Diego Qualifications Resume  
2. Curriculum Vitae for David Ferguson

cc: Elizabeth Maland, City Clerk  
Marianne Greene, DCA

09/20/2007 000837

CITY OF SAN DIEGO →

NO. 522 DO2



The City of San Diego

# CANDIDATE FOR PUBLIC SERVICE APPOINTMENT CITY OF SAN DIEGO

## QUALIFICATIONS RESUME

Applicant's Name: David Ferguson  
 Board or Commission: Solid Waste Local Enforcement Agency  
 Home Address: San Diego, CA 92124  
 (including ZIP)

Business Affiliation: San Diego Union-Tribune  
 Business Address: \_\_\_\_\_  
 (including ZIP)

Telephone: \_\_\_\_\_

Business Telephone No: 619-293-1144

Length of Residence in City of San Diego: 3 years

Council District: ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☒ 7 ☐ 8  
 (check one)

Are you a resident and a registered voter in the City of San Diego? ☒ YES ☐ NO

Educational Background:  
 Masters in Health Science

Occupational Experience:  
 Over 30 years experience in Environmental Health and Safety

*(See Attached C.V.)*

Professional or Technical Organization Memberships:

American Industrial Hygiene Assn.  
 Risk and Insurance Management Society  
 American Society of Safety Engineers  
 Pacific Safety Council

Civic or Community Experience, Membership or Previous Public Service Appointments:

Current member of LEA oversight Panel  
 Chair, Public Services and Safety Committee  
 For Tierrasanta Community Council  
 Chair, Jobline for American Society of Safety Engineers  
 Former vice president for San Marcos Community Foundation

Experience or Special Knowledge Pertaining to Area of Interest:

Certified Environmental Auditor  
 Certified Safety Professional  
 Registered Environmental Assessor  
 College Teaching credential in Health And physical technologies

Signature David M. Ferguson

Date: 9/24/07

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
 THANK YOU FOR YOUR INTEREST IN SERVING OUR CITY GOVERNMENT.

Please mail to: The Office of the City Clerk, 202 C Street, MS2A, San Diego, CA 92101, Attn: Boards and Commissions

**000838****DAVID M. FERGUSON****SAN DIEGO, CA 92124****CURRICULUM VITAE****CAREER GOAL:** Risk Manager**EXPERIENCE:**

8/90 to present: Consultant: DMF & Associates: Safety, Environmental, Industrial Hygiene, Ergonomics and Loss Control Engineering, Risk Management & Workers' Comp. Experience as sworn safety expert witness [Superior Court].

8/94 to present: Loss Control Mgr., San Diego Union-Tribune & Corporate Loss Control Manager, Copley Press (Parent Company). Responsible for self-insured Workers' Compensation, auto, general liability & property insurance, disability management and ADA compliance, safety, industrial hygiene, environmental compliance, & ergonomics in three states.

8/90 to 8/94: Health, Safety & Environmental Affairs Mgr., Signet Armorsite, Inc. (Ophthalmic lens manufacturing). Responsible for health, safety, Workers' Comp., environmental compliance, fire, loss control, industrial hygiene, ergonomics.

5/87 to 8/90: Manager of Safety & Environmental Affairs, Chem-tronics, Inc. (Aerospace manufacturing). Responsible for safety, loss control, Workers' Comp., industrial hygiene, fire, environmental affairs and hazardous waste disposal.

8/84 to 2/87: Management Safety Representative, National Steel & Shipbuilding Company.

**ADDITIONAL EXPERIENCE:** Part-time safety experience in a variety of industries as well as U.S. Army, S.D. County Schools, S.D. County Government, construction & agriculture.

**OTHER:**

- Past member, Chula Vista Ethics Commission 1981--1984
- Professional Member, American Society of Safety Engineers 1985--
- Chair, Job Line, San Diego ASSE, 1987--
- Full Member, American Industrial Hygiene Association 1987--
- Member, Risk & Insurance Management Society (RIMS) 1994--
- Vice President, San Marcos Community Foundation, 1991--2003
- Past President, Walnut Hills Homeowners' Association, 1993--2002
- Past Ambassador, San Marcos Chamber of Commerce, 2001--2004
- Chair, Pub. Svcs. & Safety Committee, Tierrasanta Com. Council, 2004-
- Member, Community Emergency Response Team, San Diego, 2005-

**EDUCATION:** B.A. San Diego State University, Philosophy, 6/74  
M.A. San Diego State University, Health Science, 5/80

**CERTIFICATIONS:**

CSP---Certified Safety Professional, 7/93 (# 11856)  
CEA---Certified Environmental Auditor, 8/92 (# 2181)  
REA---Registered Environmental Assessor, 5/93 (# 04944)  
**CALIFORNIA COMMUNITY COLLEGE TEACHING CREDENTIAL:**  
"Health & Physical Care Services & Related Technologies," 12/80 (#243090)

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CURRICULUM VITAE DETAIL  
DAVID M. FERGUSON

8/90 to present: Consultant: DMF & Associates, Safety, Environmental, Industrial Hygiene, Ergonomics and Loss Control Engineering, Risk Management & Workers' Comp. Experience as sworn safety expert witness.

8/94 to present: Loss Control Manager, San Diego Union-Tribune and Copley Press. Responsible for overseeing safety, industrial hygiene, ergonomics, Workers' Compensation, medical services, fleet safety, fire, emergency planning, insurance and loss control policy development at the Union-Tribune. In addition, responsible for Copley Corporate loss control and Workers' Comp. for 9 daily newspapers and 25 weekly publications nationwide. In 2001, added disability management, environmental compliance oversight, general liability, auto claims and property insurance management duties. Received the 2000 Nationwide Newspaper Association of America Health and Safety Award for safety-related achievement and reduction of injuries.

8/90 to 8/94: Health, Safety & Environmental Affairs Manager, Signet Armorlite, Inc. Responsible for health, safety, Workers' Compensation, industrial hygiene, fire, environmental compliance, loss control, fleet safety and ergonomics. These activities involved overseeing all aspects of safe work practices and industrial hygiene monitoring, ergonomics and policy development for a number of vocational trades and ophthalmic assembly line processes.

5/87 to 8/90: Manager of Safety and Environmental Affairs, Chem-tronics, Inc. Responsibilities included safety, loss control, Workers' Compensation, industrial hygiene, medical, fire, environmental affairs, fleet safety and hazardous waste disposal. In addition, monitored employee adherence to safe practices while welding/burning, setting up jobs, using personal protective equipment and operating machinery.

8/84 to 2/87: Management Safety Representative, National Steel and Shipbuilding. Duties involved monitoring and ensuring safe practices in shipyard and on-board ships for a variety of trades including: Welding, burning, pipefitting, carpentry, chipping, sandblasting, firefighting, painting, layout, etc.

Additional full-time equivalency (FTE) safety-related experience, 1962 to 1984

1976 to 1984: 2 yrs. FTE, Mobile Library Driver/Librarian, County of San Diego. 25% of time involved vehicle safety inspections and road operations, safe design of material displays, ergonomic design of entrances, exits and interior Patron traffic flow.

1970 to 1976: 3 yrs FTE, Pupil Transportation Driver, Lemon Grove School District. 50% of time involved hands-on emergency fire and evacuation drills, bus rider safety, bus stop safety, bus boarding and de-boarding safety, first aid/CPR, vehicle and operational road safety.

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## PAGE TWO, CONTINUED

CURRICULUM VITAE DETAIL, DAVID M. FERGUSON

1966 to 1970: 2 yrs. FTE, U.S. Army (Sergeant). 50% of duties involved on-the-job safety practitioner use of personal protective equipment such as gas masks and hearing protection, plus extensive personal safety training in infantry, artillery, supply, vehicle and road safety, and entertainment units.

1962 to 1965: 1 yr. FTE, Student Practitioner, Future Farmers of America 25% of time related to demonstrated application of safety precautions in metal and wood shop projects. In addition, won the 1961 North Carolina State Safe Tractor Operator competition sponsored by 4-H club.

1962 to 1965: 1 yr. FTE, Field Practitioner, P.S. Ferguson Farm, 25% of duties involved on-the-job safety experience in farm equipment repair, construction/agriculture operations and logging. Work involved occupational safety preparations for welding, maintenance, equipment repair and assembly, ergonomics, heavy equipment operation, timber felling, logging and trucking on & off the highway.

Full-time equivalency experience subtotal = 9 yrs.

Full-time experience subtotal = 23 yrs.

=====

Total years risk management experience = 32 yrs.

000841

# REQUEST FOR COUNCIL ACTION

## CITY OF SAN DIEGO

1. CERTIFICATE NUMBER  
(FOR AUDITOR'S USE) 117  
12/04

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):  
Council President Scott Peters

3. DATE:  
November 09, 2007

## 4. SUBJECT:

Reappointment to Solid Waste Local Enforcement Agency Hearing Panel

5. PRIMARY CONTACT (NAME, PHONE, &amp; MAIL STA.)

Christina Cameron (66981 / 10-A)

6. SECONDARY CONTACT (NAME, PHONE, &amp; MAIL STA.)

Betsy Kinsley (66611 / 10-A)


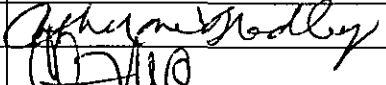
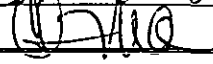
7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED



## 8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

## 10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT			8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY		11/20/07
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				✓	COUNCIL PRESIDENT	<input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7					REFER TO: _____	COUNCIL DATE: 12/4/07	

11. PREPARATION OF:

☒ RESOLUTIONS

☐ ORDINANCE(S)

☐ AGREEMENT(S)

☐ DEED(S)

Reappointing David Ferguson to a new four-year term ending on January 1, 2011 on the LEA Hearing Panel.

11A. COUNCIL PRESIDENT'S RECOMMENDATION:

Reappoint Mr. Ferguson to the LEA Hearing Panel.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): N/A

COMMUNITY AREA(S): N/A

ENVIRONMENTAL IMPACT: THIS ACTION IS NOT A PROJECT FOR PURPOSES OF CEQA

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, the City of San Diego was designated its own solid waste Local Enforcement Agency [LEA] by the California Integrated Waste Management Board on November 19, 1997; and

WHEREAS, the LEA is charged with enforcement of State regulations as they relate to solid waste facilities; and

WHEREAS, pursuant to Public Resources Code section 44308, a hearing panel shall be appointed to conduct an appeal hearing in the event that an LEA action is appealed; and

WHEREAS, the chairperson of the governing body may appoint members of the hearing panel; and

WHEREAS, members of the hearing panel shall be selected for their legal, administrative, or technical abilities in areas relating to solid waste management; and

WHEREAS, the hearing panel must include a technical expert in solid waste management and a representative of the public at large; and

WHEREAS, the Public Resources Code was recently amended to provide that members of an independent hearing panel shall serve a term of four years; and

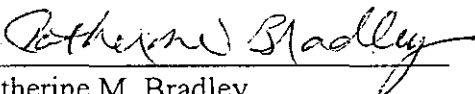
WHEREAS, the Council President supports the reappointment of David Ferguson to serve as a member of the Local Enforcement Agency Hearing Panel; NOW, THEREFORE,



BE IT RESOLVED, by the Council of the City of San Diego, that the reappointment by the Council President of David Ferguson, to continue serving as a member of the Local Enforcement Agency Hearing Panel, for a term ending January 1, 2011, be and the same is hereby confirmed.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By

  
Catherine M. Bradley  
Chief Deputy City Attorney

CMB:ar  
11/20/07  
Or.Dept:Council-Peters  
R-2008-426

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor